



# EVANS EXPRESS



May, 2018

OFFICIAL NEWSLETTER OF THE CITY OF EVANS

Evans, Colorado

## All Aboard:

Heritage Day  
Spring Clean Up  
Summer Water Usage

## Whistle Stop:

Seasonal City Jobs  
Evans' 2017 Annual Report  
Picture Evans Photo Contest

## Evans Recreation:

Pancakes, Painting, Pottery  
Youth Softball Programs  
Summer Day Camp  
Yoga All Levels  
Lunch Time Yoga Stretch  
Stroller Fitness  
Be Fit Bootcamp

## City of Evans:

Contact Numbers  
City Schedule

Evans Parks are a great place to  
picnic, play and relax.



We welcome dogs, but remind owners to help keep the parks fun for everyone and clean up after them.

## Memorial Day Closures

The Evans Community Complex and Recreation Center  
will be closed May 28 for Memorial Day

*Click these icons in the online version for more information.*

[www.evanscolorado.gov](http://www.evanscolorado.gov)



PANCAKE BREAKFAST  
COMMUNITY PARADE  
LIVE ENTERTAINMENT  
UNIQUE VENDORS  
FOOD TRUCKS - BEER GARDEN  
GAMES - AMUSEMENTS  
ZIP LINE AND ROPES COURSE  
KID ZONE - PETTING ZOO - PONY RIDES

CITY PARK

SEPTEMBER 15, 2018

8:30 AM - 6:00 PM

Pancake Breakfast 8:30 am to 10:30 am • Parade 10:00 am • Entertainment and Activities 11:00 am to 6:00 pm



The purpose of Evans Heritage Day is to provide an annual day of celebration in our community with a family-friendly event that brings neighbors and neighboring communities together.

Based on the success from last year, we will kick off the day with a pancake breakfast and parade. A variety of bands such as Daddy Blue (you may recognize Biff Gore from his performance on The Voice), Kizumba, Harley and the V-Twins, and Southern Fried will provide music entertainment throughout the day.

A beer garden, food trucks and vendors, competitive activities, games, pony rides, and a petting zoo (including a camel!) will engage attendees. Evans Heritage Day has proven to be a gathering of fun for the whole family!

**Explore Vendor and Sponsor Opportunities**



## VENDOR OPPORTUNITIES

The City of Evans is pleased to announce vendor opportunities for Evans Heritage Day. Vendors offering exciting products and services adds to the festivities of the day. With an expected turnout of 2,500, Evans Heritage Day will provide vendors with a great opportunity to reach community members. A maximum of two likewise booths will be allowed. Given on a first come, first served basis. Apply online today! [www.evanscolorado.gov](http://www.evanscolorado.gov)



### Standard Vendor - \$25

15' x 15' exhibit space - Sales of merchandise  
No food or drink sales - Canopies allowed

### Non-Profit Vendor - no charge

15' x 15' exhibit space - No selling of any kind  
Handout free samples - Canopies allowed

SPONSORSHIP OPPORTUNITIES

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As a valued business in our community we are pleased to invite you to participate in Evans Heritage Day, and to provide a unique opportunity to showcase your company as a key partner.

There are several levels of sponsorship to choose from, all of which will afford your company visibility as a champion of our community, and designed to fit a variety of budgets and levels of engagement.

## SPONSORSHIP OPPORTUNITIES

### Heritage Sponsor - \$5,000 Title Sponsor

- Speaking opportunity at the event
- Prime vendor space at event
- Company advertised as official title sponsor on all marketing materials
- Prominent logo and link on event website
- Prominent logo on volunteer t-shirts
- Logo or company recognition in all Greeley Tribune advertisements
- Recognition in all event related social media postings
- 10 breakfast & 10 lunch tickets
- One banner on stage and one banner prominently placed in park (both provided by company)

### Settler Sponsor - \$1,500

Underwriting opportunities: Pony Rides, Kid Zone with Inflatable Obstacle Course, Toddler Zone

- Medium company logo on:
  - Marketing materials
  - Event website
- Name recognition on volunteer t-shirts
- Name recognition in:
  - Greeley Tribune advertisements
  - All event related social media postings
- 5 lunch tickets
- Company logo on Sponsorship Banner displayed at event

### Explorer Sponsor - \$500

Underwriting opportunities: Breakfast (2 available), Entertainment (2 available)

- Company name listed on:
  - Marketing materials
  - Event website
  - Volunteer t-shirts
- Company name recognition in 5 event related social media postings
- Company name listed on Sponsorship Banner displayed at event

### Golden Spike Sponsor - \$3,000

Underwriting opportunities: Zip Line, Ropes Course, Petting Zoo feat. Camel, Main Stage & Entertainment (4 available)

- Vendor space at the event
- Company logo on marketing materials
- Large logo and link on event website
- Large logo on volunteer t-shirts
- Large logo or company recognition in all Greeley Tribune advertisements
- Recognition in all event related social media postings
- 10 lunch tickets
- One banner displayed at event (provided by company)

### Pioneer Sponsor - \$1,000

Underwriting opportunities: Golf Carts, Tent, Mini Stage (2 available)

Company name listed on:

- Large company name listed on:
  - Marketing materials
  - Event website
  - Volunteer t-shirts
- Company name recognition in:
  - Greeley Tribune advertisements
  - 5 event related social media postings
- 5 lunch tickets
- Company name listed

### Heritage Day Opportunities

Do you have a product or service that could benefit Heritage Day? Let us develop a special partnership to include your company.

The City is excited to designate this day to celebrate our community and we will be very grateful to your business for supporting this event. To ensure your company will be included on the marketing opportunities, we need your commitment and business logo as soon as possible.





## Who: Residents of Evans who pay for their trash service through their water bill.

These residents will receive two (2) free vouchers in their April water bill to use for cleanup.

Residents may purchase additional vouchers for \$5.00

## Who Else: Residents of Evans who do not pay for their trash service through their water bill may purchase vouchers for \$5.00.

Evans residents can purchase vouchers in advance at:

The Evans Community Complex

1100 37th Street

7:30 am – 5:00 pm Monday through Friday

Proof of residency is required: driver's license or utility bill

Vouchers can also be purchased (**\$5.00 cash only**) at the drop site.

*Proof of residency is required to purchase vouchers: driver's license or utility bill*

Each voucher can be used for 1 (one) pick up load.

Large truck or trailer loads will require 2 (two) vouchers.

**May 5-6**  
**8 a.m. to 4 p.m.**  
**Drop Site: 3323 1st Avenue, Evans**

### Not Allowed:

- Non-residents of Evans (this includes Arrowhead and Hill-n-Park)
- Anyone without a voucher
- Appliances with Freon, pesticides, paint, motor oil, electronics, TV's, VCR's, DVD players, radios, batteries.
- Tires, car, motorcycle or boat parts.

DO NOT throw any of these items down the drain, in the trash, in the storm drain or on the ground. Contact the Weld County Household Hazardous Waste program at 970.304.6415 x 2233 for assistance.

For more information, contact us at [info@evanscolorado.gov](mailto:info@evanscolorado.gov) or call (970) 475-1170

## Summer Water Usage for Evans Residents



Now that spring is here, the City wants to remind water users of the Municipal Code regarding watering.

Single family residences with **even-numbered** building addresses are permitted to use water for sprinkling of lawns, gardens and trees on Sunday, Tuesday and Thursday of each week. No watering is allowed between the hours of 12:00 noon and 5 pm on any day.

Single family residences with **odd-numbered** building addresses shall use water for sprinkling of lawns, gardens and trees on Monday, Wednesday and Saturday of each week. No watering is allowed between the hours of 12:00 noon and 5 p.m. on any day.

All other properties including commercial, multi-family residences, apartments, government, and nonprofit organizations shall use water for sprinkling on Sunday, Tuesday and Friday of each week. No watering is allowed between the hours of 12:00 noon and 5 p.m. on any day.

If drought conditions occur, the City Council, by resolution, may declare a drought emergency and implement appropriate

procedures and watering restrictions under the most current Drought Management Plan.

Please call us if you have any questions, at 970-475-1170.

## Water (and money) Saving Tips

- Fix leaky faucets and toilets. Leaks vary in amount, but they can account for a lot of wasted water over time.
- Use less water when doing laundry. Wait until you have enough clothing for a full load of laundry, or set the water level to match smaller loads.
- Take a shower instead of a bath, and take shorter showers. A shower of five minutes or less you will use about 10 to 15 gallons of water. Compare that number with baths, which use up to 70 gallons of water. If you do take a bath, try reusing some of the water in your garden.
- Replace old toilets with a new model which uses considerably less water per flush.
- Practice smart lawn watering. Water your lawn at optimal times of the day and make sure your sprinkler system is watering the lawn and not the sidewalk.
- Plant native plant species in your garden. Colorado species are hardier in their native soil and you will not need to water them as often as non-native plants.
- Fill the dishwasher. Wait until you have a full dishwasher to run the machine. This will not only save water, but also electricity. It is not necessary to rinse dishes prior to loading the dishwasher.
- Turn off the water when brushing your teeth and save more than 200 gallons of water in a single month.
- Purchase water-efficient faucets, laundry washers, and dishwashers. Purchasing water and energy efficient appliances can save you not only on your water bill, but also on your electricity bill. You may be eligible for a program or rebate to help pay for new appliances.
- Consider a home energy audit. Professionals can catch places where water and energy are being wasted, and suggest ways households can save money.

Source: Energy Resource Center

## Job Opportunities with the City of Evans

**POSITION:** PARKS SEASONAL WORKERS  
**DEPARTMENT:** PUBLIC WORKS/PARKS DIVISION  
**REQUISITION:** 18-08  
**STATUS:** SEASONAL; APPROXIMATELY THROUGH OCTOBER 2018  
**SALARY RANGE:** \$11.00-\$14.00 / HOUR, DOQ  
**WORK SCHEDULE:** UP TO 40 HOURS/WK; MONDAY-FRIDAY, 7:00 A.M.–3:30 P.M.  
(WEEKENDS AS NEEDED); OVERTIME IS AVAILABLE  
**OPENING DATE:** TUESDAY, MARCH 13, 2018  
**CLOSING DATE:** OPEN UNTIL FILLED

### SUMMARY:

Performs various non-skilled manual labor tasks related to maintenance, cleaning, repair, and construction of the park system, cemetery, athletic fields, and various facilities to help ensure safe, clean, well-maintained grounds and facilities at assigned locations.

### ESSENTIAL FUNCTIONS:

Specific job functions will depend on crew and location assignment. Mows, trims, and edges turf areas; waters turf, trees, flower beds, and shrubs; sprays, weeds, seeds and lays sod on specified turf areas; cleans parks, cemetery, and city grounds of all debris, litter, rocks, and weeds; assists with athletic field layout, cleaning, painting, and lining; performs routine equipment maintenance, cleaning, lubrication, and minor repair work on all equipment uses; cleans park restrooms, including basins, stools, urinals, and deodorizes and sanitizes; graffiti removal; installs and repairs turf irrigation systems; and performs all other duties as assigned.

### REQUIREMENTS:

Must be 18 years of age or older; possess a high school diploma or equivalent; possession of a CO Class R driver's license.; general knowledge of park operations and maintenance; ability to use hand tools to perform physical labor for extended periods of time, including but not limited to, shovels, rakes, brooms, picks, saws, hammers, trimmers, edger's, blowers and other commercial turf maintenance equipment; ability to understand and follow oral and written instruction; ability to work independently and exercise good judgement; ability to establish and maintain effective working relationships with all city employees, other agencies, and the general public; ability to maintain all work areas and tools in clean and safe condition; ability to be conscientious and comply with safety and quality of work standards; ability to perform strenuous physical work for extended periods of time; ability to lift and carry 80 pounds; and ability to work weekends and holidays as needed. Commercial or unicipal turf maintenance experience desired. Bilingual skills desired. Preference given to Section 3 qualified individuals as applicable to the program. For more information about Section 3 and to see if you qualify, please visit <https://www.hud.gov/section3>. Multiple positions are available. The City of Evans conducts pre-employment physical exams, drug testing, and background investigations as a condition of employment.

Apply on-line at [www.evanscolorado.gov](http://www.evanscolorado.gov)

City of Evans, Human Resources, 1100 37th Street, Evans CO 80620.

EQUAL OPPORTUNITY EMPLOYER





The City of Evans  
**2017 Annual Report**  
is now available online  
[www.evanscolorado.gov](http://www.evanscolorado.gov)



## Memorial Day Closures

The Evans Community Complex and Recreation Center  
will be closed May 28 for Memorial Day



## Search in Facebook...

@cityofevans or City of Evans

Keep up with community events, people  
and businesses here in Evans. Connect with  
the city and interact with other residents.

## Picture Evans! 2018 *Get your camera ready.*



Jordan Davis



Laura Blewer

Featured 2017 Contest Winners

Announcing the fourth annual Evans photo contest, Picture Evans!. Photos must be taken within the City limits between the dates of March 1 and November 1. Here's what else you need to know.

### What is the purpose of the contest?

To engage residents of all ages to look for and capture in an image; interesting, fun or entertaining things in Evans to generate community spirit and pride.

### Who is eligible?

Evans residents 18 years of age or older.

Evans residents or those who attend school in Evans, under the age of 18.

### What are the categories?

Animals	Recreation
Lifestyle	Spirit of the City
Water	Playful City

### How many photos can one person enter?

Any one person can submit a maximum of 2 (two) photos per category. The same photo may not be entered into more than one category. Judges reserve the right to switch images to other categories.

### Is there a fee to enter?

No. There is no fee to enter the Evans Photo Contest.

### What are the dates of the contest?

Photos will be accepted between March 1 and November 1, 2018.

All photos must be taken during that timeframe and taken within Evans City limits.

Winners will be announced at a reception in early December at the Riverside Library and Cultural Center.

All first and second place winners in each category will be on display following the announcement reception.

The display will remain up in the Riverside Library through January 31, 2019.



# Picture Evans! 2018

[www.evanscolorado.gov](http://www.evanscolorado.gov)

## How do I submit photos?

email to [info@evanscolorado.gov](mailto:info@evanscolorado.gov)

## What file formats will be accepted?

JPEG images will be the only format accepted for electronic submissions. The judging committee will determine size of printed image to be displayed based on best resolution.

## What other rules are there?

Only images taken during the designated contest timeframe will be accepted.

Color or black & white images will be accepted.

All images need to have been taken in the City of Evans.

All images need to be appropriate in nature.

Photos will not be returned.

No selfies will be accepted.

All entries must be submitted with the entrants last name, first name and category for consideration.

(e.g. Doe, John, Water) In the case of multiple submissions in the same category, label the photos with last name, first name, category and number of entry. (e.g. Doe, John, Water 1; Doe, John, Water 2).

No tinted, pre-set, action or sepia images will be accepted.

No composite photos will be accepted.

All electronic submissions need to be submitted to [info@evanscolorado.gov](mailto:info@evanscolorado.gov)

## Intellectual Property

Entry to the contest automatically gives the City of Evans permission to use entered photographs, along with your name and where the photo was taken in future publications, on their website, Facebook, Twitter and other social media venues, marketing and visual displays.

## Are there prizes?

Yes! Each category will have a first and second place. Each second place will receive a ribbon and a certificate and every first place will receive a ribbon, certificate and a cash prize of \$100 for each adult category winner and \$50 for each youth category winner. Adult best of show will receive a \$250 cash prize and youth best of show will receive a \$125 cash prize.



Amanda Jacobs



Raul Gaytan



Champ Thomas Gaytan



Bridger Davis



# EVANS RECREATION

*Striving for excellence through innovation and positive experiences*



Evans Recreation  
1100 37th Street  
Evans, CO 80620

**970-475-1125**

[www.evanscolorado.gov/recreation](http://www.evanscolorado.gov/recreation)  
[recreation@evanscolorado.gov](mailto:recreation@evanscolorado.gov)





# PANCAKES PAINTING POTTERY

Friday, May 11<sup>th</sup> 5:30 - 8:00pm

**AT RIVERSIDE LIBRARY AND CULTURAL CENTER**

3700 GOLDEN STREET, EVANS



\$20 paint me from 5:45 - 6:45

**PAINTING WITH THE ART SPOT**  
Two 1 hour long painting sessions  
Ages 5+



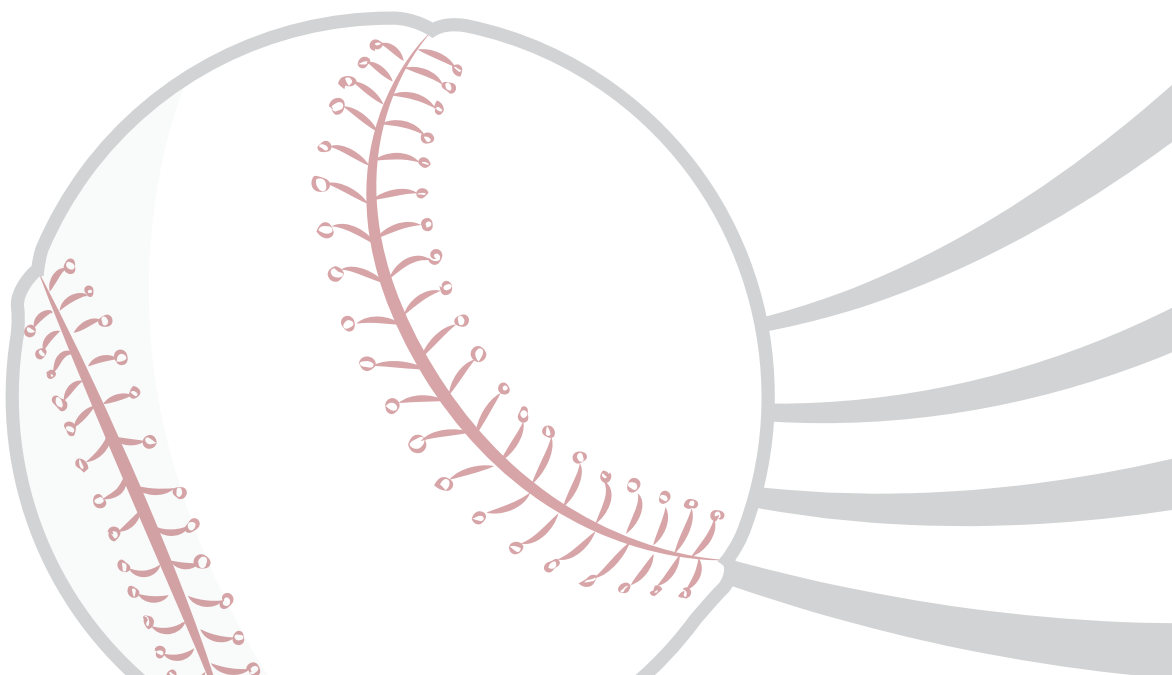
\$10 paint me from 7 - 8pm

**BUILD YOUR OWN FAVORITE ANIMAL**  
\$1 for a bag of clay

**Design your own pancake!**

Entertainment from  
Gii, Mira Conaway and A Dance Place





**REGISTRATION: APRIL 2 - MAY 6**

**CO-ED SOFTBALL**

Ages 9-12

Weeknight Games

**T-BALL**

Ages 5-6

Weeknight or Saturday Games

**COACH PITCH**

Ages 7-8

Weeknight or Saturday Games

**\$38 FOR EACH PROGRAM**

\$10 late fee applied to registrations after May 6<sup>th</sup> (depending on availability)

Teams are filled on a first come, first served basis

\$15 for reversible blue/white Evans jersey

Practices begin week of May 21<sup>st</sup>

All age groups practice once a week

Games begin week of June 4<sup>th</sup>

# evans SUMMER DAY CAMP

**MAY 29 - AUGUST 10**

NO CAMP JULY 2 - 6

**REGISTRATION BEGINS MARCH 26**

SPACE IS LIMITED TO 40 CAMPERS PER WEEK

**MONDAY - FRIDAY** 7:30AM - 5:30PM  
**AGES** 5 - 11

**ALL SUMMER**

MAY 29-AUGUST 10

\$1200

ALL SUMMER ADDITIONAL CHILD

\$1150

**4 WEEK SESSION**

JUNE 5-30 & JULY 10-AUGUST 4

\$485

4 WEEK SESSION ADDITIONAL CHILD

\$460

**WEEKLY**

\$165

**PRICES INCLUDE FIELD TRIPS AND ALL ACTIVITIES!**



# YOGA ALL LEVELS

REGISTER NOW - MAY 20<sup>TH</sup>

EXPLORE BREATH, MOVEMENT AND ALIGNMENT WITH AN EMPHASIS ON FLOWING THROUGH YOGA POSES. DEVELOP AND MAINTAIN STRENGTH, FOCUS, FLEXIBILITY AND BALANCE FOR TOTAL BODY WELLBEING. PLEASE BRING A MAT.

MONDAYS & WEDNESDAYS 5:30<sup>PM</sup> - 6:30<sup>PM</sup>

MAY 30<sup>TH</sup> - JULY 11<sup>TH</sup> (NO CLASS JULY 4<sup>TH</sup>)

COST \$40 FOR 6 WEEKS



# LUNCH TIME Yoga Stretch

Register Now - May 20th



A 45 minute lunch break yoga class beginning with a flow sequence to warm up. Then moving into stretching postures focusing on common areas of tightness ending with body and mind relaxation. Please bring a mat.

**Mondays and Wednesdays 12:00 - 12:45pm  
May 30th - July 11th (No class July 4th)**

**Cost \$24.00 for 6 weeks**



# Stroller FITNESS

REGISTER NOW - MAY 27th

An hour class specifically for moms with kids in strollers. We will focus on strength, cardio and core all while having fun with your child in a supportive group setting in the beautiful Colorado outdoors.

Mondays and Wednesdays 9:00am - 10:00am

Prairie View Park

June 4th - July 16th (No class July 4th)

Cost \$40 for 6 weeks

# BE FIT

## BOOTCAMP

REGISTER NOW - MAY 27TH

Tuesdays and Thursdays 5:30pm - 6:30pm  
June 5th - July 12th

Cost \$40 for 6 weeks






A total body workout utilizing circuit stations and plyometrics focusing on strength, cardio and core.



## Contact Information

Emergency Services	911	
After Hours Non-Emergency	(970) 356-1212	
Building Inspections	(970) 475-2211	
Building Permits	(970) 475-1120	
Business Licenses	(970) 475-1109	
City Clerk	(970) 475-1104	
City Council	(970) 475-1104	
City Managers Office	(970) 475-1108	
Code Enforcement	(970) 475-1115	
Community Development	(970) 475-1120	
Court	(970) 475-1123	
Employment	(970) 475-1161	
Engineering/Mapping	(970) 475-1160	
Evans Cemetery	(970) 475-1104	
Fire Prevention/Reports	(970) 339-3920	
General Information	(970) 475-1170	
Police Department	(970) 339-2441	
Pothole Hotline	(970) 475-1183	
Recreation Programs	(970) 475-1125	
Senior Programs	(970) 475-1129	
Stormwater Hotline	(970) 475-1183	
Water and Sewer Billing	(970) 475-1170	

## Local Agencies

Evans Area Chamber of Commerce	(970) 330-4204	
Small Business Development Center	(970) 351-4274	
Upstate Colorado	(970) 356-4565	
Greeley/Evans School District	(970) 348-6000	
Weld County	(970) 356-4000	

## City Schedule

All meetings held at  
The City of Evans Community Complex  
1100 37th Street, Evans, Colorado,  
unless otherwise noted.  
Call (970) 475-1170 for more information.

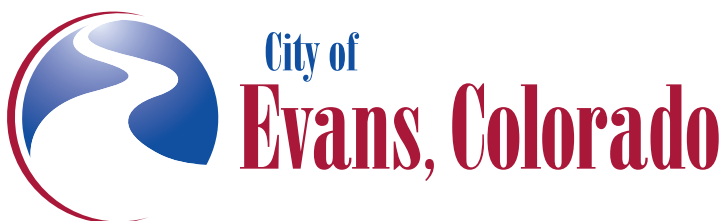
Find agendas, minutes and packets online  
by clicking on the icon below.

[www.evanscolorado.gov/citycouncil](http://www.evanscolorado.gov/citycouncil)



## Regularly Scheduled Meetings

- **City Council Work Sessions**  
First and Third Tuesdays at 6:00 pm
- **City Council Meetings**  
First and Third Tuesdays at 7:00 pm
- **Planning Commission**  
Fourth Tuesday at 6:00 pm
- **Economic Development Advisory Council**  
Second Tuesday at 5:30 pm
- **Water and Sewer Board**  
Third Thursday at 3:30 pm
- **SBDC Small Business Counseling**  
Every Wednesday beginning at 9:00 am  
Riverside Library and Cultural Center
- **Evans Fire District Board of Directors**  
Fourth Monday of each month



[www.evanscolorado.gov](http://www.evanscolorado.gov)